

This is an application form for a **CLAIMS MADE** policy

**INSTRUCTIONS:**

1. Answer all questions (if not applicable, show N/A) and attach all additional information/explanations as required for each location.
2. Applications must be dated and have two signatures.
3. "Applicant" refers to the company, its predecessors, and all proposed Insureds, including Subsidiaries.
4. PLEASE READ STATEMENT AT THE END OF APPLICATION CAREFULLY.
5. For multiple locations, please complete a separate application for each.

**ADDITIONAL INFORMATION REQUIRED:**

- Seven years of currently valued loss experience reports plus the current year.
- All brochures and advertising materials provided to the public
- Most recent annual audited financials
- HCFA – 2567 – Statement of Deficiencies and Plan of Correction (Most recent survey data)
- Current HCFA 672 Resident Census and Condition of residents
- State License
- Resumes of Administrator(s) and Director of Nursing
- JCAHO Survey – if applicable

**SECTION I - APPLICANT'S INFORMATION**

1. Name: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Website Address (if applicable): www. \_\_\_\_\_
4. Current Carrier: \_\_\_\_\_ Proposed Inception Date: \_\_\_\_\_
5. Limits: \$ \_\_\_\_\_ Deductible: \$ \_\_\_\_\_ Premium: \$ \_\_\_\_\_
6. Claims Made or Occurrence ? \_\_\_\_\_ If CM, Retro Date: \_\_\_\_\_
7. Applicant is  
- Individual \_\_\_\_\_ - For-Profit \_\_\_\_\_  
- Partnership \_\_\_\_\_ - Not-for-Profit \_\_\_\_\_  
- Corporation \_\_\_\_\_  
- Governmental \_\_\_\_\_
8. Funding is  
- Medicare \_\_\_\_\_ %  
- Medicaid \_\_\_\_\_ %  
- Private Pay \_\_\_\_\_ %
9. Years: In operation \_\_\_\_\_ Current Ownership \_\_\_\_\_ Current Management \_\_\_\_\_
10. Long Term Care experience of current ownership \_\_\_\_\_ yrs.

11. Annual Gross Receipts: \$ \_\_\_\_\_
12. Does an outside management company manage this facility  yes  no  
Name of Management Company: \_\_\_\_\_
13. Is this facility owned or leased by multi-facility operator?  yes  no  
Name of multi-facility organization: \_\_\_\_\_
14. Is Applicant the parent company and sole owner of this facility  yes  no  
(If no, explain) \_\_\_\_\_
15. Is this facility a part of or associated with a hospital?  yes  no  
(If yes, explain) \_\_\_\_\_
16. Do you have any of the following subsidiary/ancillary operations?  yes  no
- Adult Day Care     Child Day Care
- \_\_\_\_\_     Maximum daily capacity
- \_\_\_\_\_     Average daily census
- Home Health Operations – Estimated number of annual visits? \_\_\_\_\_
- Other explain: \_\_\_\_\_

## **SECTION II – BUILDING INFORMATION**

17. Year Built: \_\_\_\_\_ Protection Class: \_\_\_\_\_ Square Footage: \_\_\_\_\_
18. Type of Construction:  Frame     JM     MNC     MFR/FR
19. Number of Floors: \_\_\_\_\_ Number of Exits: \_\_\_\_\_
20. Sprinklered?  yes  no    Smoke Detectors?  yes  no    Fire Alarms?  yes  no  
Please explain where sprinklers and detectors are located and whether the alarm is central or local: \_\_\_\_\_  
\_\_\_\_\_
21. Major Renovations/Additions:  yes  no  
If yes, give dates and describe: \_\_\_\_\_
22. Was facility originally constructed for Nursing Home occupancy?  yes  no  
If no, explain \_\_\_\_\_
23. Is there an ansul system?  yes  no  
If yes, is it inspected annually?  yes  no

**SECTION III – CLAIMS/HISTORY**

If “yes” to questions 24. and 25. below, attach a detailed explanation on appendix A.  
If “yes” to question 26. below, attach a detailed explanation on appendix B.

- 24. Has any insurance company ever cancelled, non-renewed or declined to accept your professional or general liability insurance?  yes  no
- 25. Have you been the subject of investigatory or disciplinary proceedings or reprimand by an administrative or governmental agency or professional association?  yes  no
- 26. Are you aware of any claims or suits brought against you or any circumstances which may result in a claim or suit being made or brought against you?  yes  no

**SECTION IV – ADMINISTRATION /EMPLOYMENT / STAFFING**

- 27. Administrator: \_\_\_\_\_  
Years Licensed: \_\_\_\_\_ Tenure at Facility: \_\_\_\_\_  
If less than 3 years Tenure at Facility please provide details of prior experience on appendix A.  
What States? \_\_\_\_\_  
Are they a member of ACHCA?  yes  no  
Are they certified by ACHCA?  yes  no  
Employed \_\_\_\_\_ or Contracted \_\_\_\_\_ Full time \_\_\_\_\_ or Part time \_\_\_\_\_
- 28. Medical Director: \_\_\_\_\_  
Years at Medical Director: \_\_\_\_\_ Tenure at Facility: \_\_\_\_\_  
If less than 3 years Tenure at Facility please provide details of prior experience on appendix A.  
What States? \_\_\_\_\_  
Are they a member of AMDA?  yes  no  
Are they certified CMD?  yes  no  
Employed \_\_\_\_\_ or Contracted \_\_\_\_\_ Full time \_\_\_\_\_ or Part time \_\_\_\_\_
- 29. Director of Nursing: \_\_\_\_\_  
Years as DON: \_\_\_\_\_ Tenure at Facility: \_\_\_\_\_  
If less than 3 years Tenure at Facility please provide details of prior experience on appendix A.  
What States? \_\_\_\_\_  
Are they a member of any Association(s)?  yes  no  
Are they certified by the Association(s)?  yes  no  
Employed \_\_\_\_\_ or Contracted \_\_\_\_\_ Full time \_\_\_\_\_ or Part time \_\_\_\_\_
- 30. Identify the contact and title of the person responsible for Risk Management \_\_\_\_\_  
\_\_\_\_\_  
If third party Risk Management is utilised please provide details on appendix A.
- 31. Are Employees Leased?  yes  no  
If yes, give details \_\_\_\_\_
- 32. Check which of the following are obtained, verified, and filed as a part of your employee screening and hiring process: \_\_\_\_\_ applications \_\_\_\_\_ experience / references \_\_\_\_\_ education \_\_\_\_\_ criminal background.

33. Are Abuse Checks and Licensing Information required of all employed staff, agency and private duty works?  yes  no
34. Do you have formal job descriptions for all positions?  yes  no
35. Are private duty and agency staffs required to complete an orientation program prior to working with facility residents?  yes  no
36. Are temporary staffing services used?  yes  no  
If yes, describe credential & supervisory process: \_\_\_\_\_
37. Does the facility employ a physician?  yes  no  
If yes, explain: \_\_\_\_\_
38. Do you require Certificates of Insurance of Patients Physicians?  yes  no  
If yes, confirm minimum limits requested: \_\_\_\_\_
39. Do you provide any continuing professional education initiatives for staff  yes  no  
If yes, attach a detailed explanation on appendix A.

40.

		Full Time	Part Time	Employed	Contracted
Staffing:					
RN	Day Shift	_____	_____	_____	_____
RN	Evening	_____	_____	_____	_____
RN	Late Shift	_____	_____	_____	_____
LVN/LPN	Day Shift	_____	_____	_____	_____
LVN/LPN	Evening	_____	_____	_____	_____
LVN/LPN	Late Shift	_____	_____	_____	_____
CNA	Day Shift	_____	_____	_____	_____
CNA	Evening	_____	_____	_____	_____
CNA	Late Shift	_____	_____	_____	_____
Others:	_____	_____	_____	_____	_____

41. Turnover of staff detailed in Question 40. above in past 12 months \_\_\_\_\_%.

### **SECTION V – DESCRIPTION OF SERVICES**

42. Number of Beds by Type:
- |                    | Licensed | Occupied |
|--------------------|----------|----------|
| Independent Living | _____    | _____    |
| Assisted Living    | _____    | _____    |
| Intermediate Care  | _____    | _____    |
| Alzheimer's Care   | _____    | _____    |
| Skilled Nursing    | _____    | _____    |
43. Number of Residents by Class:
- |                              | Occupied |
|------------------------------|----------|
| Geriatric (55 years & older) | _____    |
| Non-Geriatric (19-54 Years)  | _____    |
| Adolescent (12-18 years)     | _____    |
| Pediatric (0-11 Years)       | _____    |
| Apartments Occupied          | _____    |
| TOTAL # OF RESIDENTS         | _____    |

**SECTION VI – SPECIAL PROTOCOLS**

**ELOPEMENT/WANDERING:**

44. Is video surveillance used?  yes  no  
If yes, describe extent of use \_\_\_\_\_
45. Are all outside exit doors equipped with auditory alarms?  yes  no  
If no, explain: \_\_\_\_\_
46. Do auditory exit alarms signal at the nurses' desk?  yes  no
47. Can the auditory alarm be reset at nurses' desk?  yes  no
48. Does the facility have a wandering prevention program in place?  yes  no  
If yes, explain: \_\_\_\_\_

**FALL PREVENTION**

49. Do you have a fall assessment protocol?  yes  no
50. Are resident falls recorded, trended and reviewed by the QAA Committee?  
 yes  no
51. Do you have a nurse consulting service whose duties include a fall prevention program designing and monitoring?  yes  no

**WOUND CARE MANAGEMENT**

52. Do you have an assessment protocol in addition to the RAI, MDS assessment?  
 yes  no
53. Do you have a specialty surface protocol?  yes  no  
If yes, please provide brief details on the program \_\_\_\_\_
54. Do you have a SWNC or CETN on staff or do you have a contract with an enterostomal nursing service?  yes  no
55. How long have you had on an enterostomal nurse on staff or contracted for this service? \_\_\_\_\_ years
56. Decubitis Ulcers/Bedsore Report:

	<u>Acquired</u>	<u>Inherited</u>
Stage 1	_____	_____
Stage 2	_____	_____
Stage 3	_____	_____
Stage 4	_____	_____

57. Describe in detail procedures for the prevention of bedsores: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
58. Describe in detail procedures for the treatment of patients with bedsores: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Attach a copy of your skin assessment report.*

59. Please provide details of any other Risk Management protocols actively practised by applicant on Appendix A.

60. HCFA Survey Analysis (past three reports):

	Date:	Date:	Date:
TYPE OF DEFICIENCY	NUMBER	NUMBER	NUMBER
Mistreatment	_____	_____	_____
Quality Care	_____	_____	_____
Resident Assessment	_____	_____	_____
Resident Rights	_____	_____	_____
Nutrition and Dietary	_____	_____	_____
Pharmacy Service	_____	_____	_____
Environmental	_____	_____	_____
Administration	_____	_____	_____
TOTAL	_____	_____	_____

*Attach a summary of deficiencies and compliance*

**The Applicant and all Insureds acknowledge that any Claims, or Claims later arising from circumstances reported, or that should have been reported in connection with questions reflected in this application will be excluded from coverage:**

**Please ensure that additional information is attached where applicable.**

**The Applicant warrants after full investigation and inquiry that the statements set forth herein are true and include all material information.**

**The Applicant on behalf of all proposed Insureds further warrant that if the information supplied on this application changes between the date of this application and the inception date of the Policy, it will immediately notify Underwriters of such change. Signing of this application does not bind Underwriters to offer, nor the Applicant to accept, insurance, but it is agreed that this application shall be the basis of the insurance and will be attached and made a part of the Policy should a policy be issued.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant's Authorized Principal or Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant's Administrator or Medical Director

\_\_\_\_\_  
Title

**MID-CONTINENT LONG TERM CARE PROVIDER APPLICATION**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**MID-CONTINENT LONG TERM CARE PROVIDER APPLICATION**  
**CLAIMS SCHEDULE**

Please complete this form if the Applicant is aware of any claims or suits as indicated in Question 24 of the Application Form (including any circumstances reported to previous insurers which have not developed into claims) during the last ten years

1. Name of Applicant: \_\_\_\_\_

2. Name of Member of Staff involved in claim: \_\_\_\_\_

3. Name of (potential) claimant: \_\_\_\_\_

4. Date of incident: \_\_\_\_\_ Date claim made: \_\_\_\_\_

5. Under which policy was the claim made? Carrier: \_\_\_\_\_

\_\_\_\_\_

Policy No: \_\_\_\_\_

6. Status of claim: Closed  Please indicate Total Loss Paid: \$ \_\_\_\_\_  
or (Including defense expenses)

Open  Please complete questions 7, 8, 9, & 10

7. Total defense costs and expenses to date: \_\_\_\_\_

8. Damages or other relief sought by the claimant(s): \_\_\_\_\_

9. Insurers loss reserve: \_\_\_\_\_

10. Please the following details:
- i) the specific act upon which the claimant bases the claim.
  - ii) a brief description of the claim.
  - iii) details of the current status and proposed strategy for handling the claim.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please continue overleaf if necessary.....

Signed: \_\_\_\_\_ Date: \_\_\_\_\_



**APPENDIX 'C'**

**MID-CONTINENT LONG TERM CARE PROVIDER APPLICATION**  
**FINANCIAL SCHEDULE**

Please provide the following information concerning the current year estimated financial figures and two previous years:

Name of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

	20__	20__	19__
	\$	\$	\$
Total Revenues	_____	_____	_____
Total Gross Assets	_____	_____	_____
Total Gross Liabilities	_____	_____	_____
Total Capital (Equity)	_____	_____	_____
Total Debt	_____	_____	_____
Short-Term Debt (due within one year) Maximum:	_____	_____	_____
Minimum:	_____	_____	_____
Total Long-Term Debt	_____	_____	_____
Total Established Bank Credit Lines	_____	_____	_____
Net Income after Tax	_____	_____	_____
Depreciation/Amortization	_____	_____	_____

Any further details you may wish to include:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_